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This book addresses main issues concerned with the future learning, learning and academic analytics, virtual world and smart user interface, and mobile learning. This book gathers the newest research results of smart learning environments from the aspects of learning, pedagogies, and technologies in learning. It examines the advances in technology development and changes in the field of education that has been affecting and reshaping the learning environment. Then, it proposes that under the changed technological situations, smart learning systems, no matter what platforms (i.e., personal computers, smart phones, and tablets) they are running at, should be aware of the preferences and needs that their users (i.e., the learners and teachers) have, be capable of providing their users with the most appropriate services, helps to enhance the users' learning experiences, and to make the learning efficient.

This is a powerful account of the story of Africa told through the life of one of its contemporary shapers, Reginald Abraham Mengi of Tanzania. *I Can, I Must, I Will* comes at a time when Africa is casting a new vision that is guided largely by the power of entrepreneurship. There could be no better guiding light for that vision than the spirit of courage, determination and dedication to self-improvement that is so vividly represented by the life and work recounted in this book. Like Africa itself, Dr. Mengi is a person of humble origins. But his character and personality were shaped by a family history that imbued in him a sense of self-confidence and commitment to setting goals and seeking to accomplish them. In addition to these personal values, the book also reveals a self-driven person with unflinching commitment to duty. Nothing seems to stand in the way of Dr. Mengi in his determination to reaffirm his self-worth through the pursuit of excellence.

*Betrayal in the City*, first published in 1976 and 1977, was Kenya's national entry to the Second World Black and African Festival of Arts and Culture in Lagos, Nigeria. The play is an incisive, thought-provoking examination of the problems of independence and freedom in post-colonial African states, where a sizeable number of people feel that their future is either blank or bleak. In the words of Mosese, one of the characters: "It was better while we waited. Now we have nothing to look forward to. We have killed our past and are busy killing our future."--Page 4 of cover.

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